



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Cabinet

**At:** Council Chamber - Guildhall, Swansea

**On:** Thursday, 17 October 2019

**Time:** 10.00 am

**Chair:** Councillor Rob Stewart

**Membership:**

Councillors: M C Child, R Francis-Davies, D H Hopkins, A S Lewis, C E Lloyd, S Pritchard, J A Raynor, A H Stevens and M Thomas

**Also Invited:** E J King, A Pugh

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**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By entering the Council Chamber you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and / or training purposes.

**You are welcome to speak Welsh in the meeting.**

Please inform us by noon, two working days before the meeting.

### Agenda

|   | Page No. |
|---|----------|
| 1. Apologies for Absence.   |          |
| 2. Disclosures of Personal and Prejudicial Interests.<br><a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a> |          |
| 3. Minutes.<br>To approve & sign the Minutes of the previous meeting(s) as a correct record.  | 1 - 7    |
| 4. Announcements of the Leader of the Council.  |          |
| 5. Public Question Time.<br>Questions must relate to matters on the open part of the Agenda of the meeting and will be dealt with in a 10 minute period.          |          |
| 6. Councillors' Question Time.  |          |
| 7. Annual Review of Performance 2018/19.  | 8 - 100  |

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|-----|---|------------------|
| 8.  | <b>Contract Award and Capital Programme Authorisation for New Build for YGG Tan-y-lan.</b>                              | <b>101 - 124</b> |
| 9.  | <b>Regenerating Our City for Wellbeing and Wildlife – The Draft Swansea Central Area Green Infrastructure Strategy.</b> | <b>125 - 195</b> |
| 10. | <b>Local Authority Governor Appointments.</b>   | <b>196 - 199</b> |
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**Next Meeting:** Thursday, 21 November 2019 at 10.00 am

*Huw Evans*

**Huw Evans**  
**Head of Democratic Services**  
**Tuesday, 8 October 2019**

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**Contact: Democratic Services - Tel: (01792) 636923**